

**THE YASH FOUNDATION'S COLLEGE OF NURSING AND  
MEDICAL RESEARCH INSTITUTE,  
RATNAGIRI**

# **ANNEXURE IX**

## **NON Teaching Staff Information**



## Maharashtra University of Health Sciences, Nasik

Name of the College: The Yash Foundation's College of Nursing and Medical Research Institute, Ratnagiri

Faculty- Nursing

### Non-Teaching Staff Information

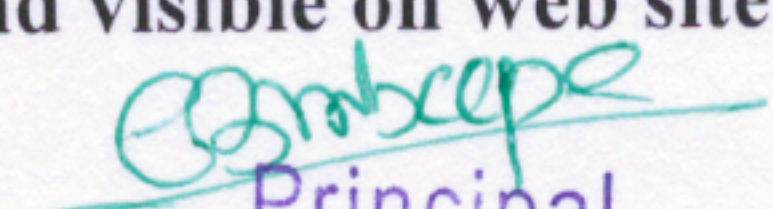
| Sr. No |                                                                                    | Required as per intake capacity | Available | Qualified For Post | Deficit | Remark |
|--------|------------------------------------------------------------------------------------|---------------------------------|-----------|--------------------|---------|--------|
| 01     | <b>Ministerial</b>                                                                 |                                 |           |                    |         |        |
| A      | Administrative Officer                                                             | 1                               | 1         | Yes                |         |        |
| B      | Office Superintendent                                                              | 1                               |           |                    | 1       |        |
| C      | PA to Principal                                                                    | 1                               | 1         | Yes                |         |        |
| D      | Accountant/Cashier                                                                 | 1                               | 1         | Yes                |         |        |
| E      | Upper Division Clerk (Min 02)                                                      | 2                               | 1         | Yes                | 1       |        |
| F      | Lower Division Clerk (Min 02)                                                      | 2                               | 1         | Yes                | 1       |        |
| G      | Store Keeper (Min 02)                                                              | 2                               | 1         | Yes                | 1       |        |
| H      | Classroom Attendants                                                               | 1                               | 1         | Yes                |         |        |
| I      | Sanitary Staff - As per the physical space                                         | 1                               | 1         | Yes                |         |        |
| J      | Security Staff - As per the requirement                                            | 2                               | 2         | Yes                |         |        |
| K      | Peons/Office Attendants (Min 04)                                                   | 4                               | 4         | Yes                |         |        |
| L      | Driver                                                                             | 1                               | 1         | Yes                |         |        |
| 02     | <b>Library</b>                                                                     |                                 |           |                    |         |        |
| A      | a) Librarian 2 (Min 02)                                                            | 2                               | 2         | Yes                |         |        |
| B      | b) Library Attendants - As per the requirement                                     | 1                               | 1         | Yes                |         |        |
| 03     | <b>Hostel</b>                                                                      |                                 |           |                    |         |        |
| A      | a) Wardens (Min 03)                                                                | 3                               | 2         | Yes                | 1       |        |
| B      | <b>Cooks,</b><br>1: For every 20 students for each shift                           | 2                               | 2         | Yes                |         |        |
| C      | <b>Bearers - As per the requirement</b><br>1: For every 20 students for each shift | 1                               | 1         | Yes                |         |        |
| D      | <b>Gardeners and Dhobi (Desirable)</b>                                             | 1                               | 1         | Yes                |         |        |
| E      | <b>Sweeper (Min 03)</b>                                                            | 3                               | 1         | Yes                | 2       |        |
| F      | <b>Gardener (Min 02)</b>                                                           | 2                               | 1         | Yes                | 1       |        |
| G      | <b>Security Guard /Chowkidar (Min 03)</b>                                          | 3                               | 1         | Yes                | 2       |        |

Here by I declare all relevant document uploaded are clear and visible on web site & are true as per my knowledge & Belief

Any Other, Please Specify:-

Date:- 22/01/2025



  
 Principal  
 The Yash Foundation's College  
 of Nursing & Medical Research  
 Institute, Ratnagiri, Maharashtra

Dean/Principal Stamp & Signature